

SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT: Florida Recreation Development Assistance Program Grant for Phase I-Jetta Point Park and Capital Improvement Plan Resolution for Phase I-Jetta Point Park and Soldier's Creek Park

DEPARTMENT: Fiscal Services **DIVISION:** Grants Administration

AUTHORIZED BY: Lisa Spriggs **Contact:** Lee Bailey **EXT.** 7125

Agenda Date <u>10/26/04</u> Regular <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Work Session <input type="checkbox"/> Briefing <input type="checkbox"/>
Public Hearing – 1:30 <input type="checkbox"/> Public Hearing – 7:00 <input type="checkbox"/>

MOTION/RECOMMENDATION:

Approval to apply for Grant Funding from the Florida Recreation Development Assistance Program for Phase I - Jetta Point.

and;

Authorization for the Chairman to execute a resolution that identifies Phase I- Jetta Point and Soldier's Creek Park as part of the capital improvement plan.

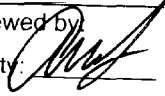
BACKGROUND:

The Library and Leisure Services Department, Parks and Recreation Division identified Phase I –Jetta Point as a project that qualifies for FRDAP grant funding. The application will seek funding in the amount of \$200,000 from FRDAP for development of the Jetta Point property. The deadline for submittal of the grant is November 12, 2004. The \$4.3 million spent on land acquisition will be used as the required matching funds. The \$200,000 grant funding will be used for the following:

- Master Plan
- Design
- Demolition
- Site Work
- Bahia Multipurpose Field
- Irrigation

On September 28, 2004, the Board of County Commissioners approved a request to apply for a FRDAP Grant for Soldier's Creek Park in the amount of \$145,000. It is necessary that both grants be identified as part of the capital improvement plan or schedule. We must affirm the commitment to complete the project should the grant funds be awarded. The attached resolution will satisfy the grant requirement and improve the scoring opportunity for both grant requests.

Attached for your information are Grant Proposal Review Form-Abstracts for each grant.

Reviewed by: 
Co Atty: _____
DFS: _____
Other: _____
DCM: <u>SS</u>
CM: <u>TL</u>
File No. <u>CFS400</u>

RESOLUTION NO. 2004-R__

RESOLUTION

A RESOLUTION OF THE COUNTY COMMISSIONERS OF SEMINOLE COUNTY, FLORIDA, AUTHORIZING THE COUNTY STAFF TO APPLY FOR TWO (2) FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) GRANTS OF \$200,000 EACH TO MAKE IMPROVEMENTS AT SOLDIERS CREEK AND IMPLEMENT A THREE-PHASE PLAN, DESIGN, CONSTRUCT A PARK AT JETTA POINT AND DESIGNATING AN AMOUNT NOT TO EXCEED \$200,000 FOR EACH PROJECT AS A MATCH, SHOULD THE GRANT(S) BE AWARDED.

WHEREAS, the Board of County Commission of Seminole County, Florida, strives to provide a variety of quality outdoor recreational opportunities for its citizens; and

WHEREAS, the Board of County Commission of Seminole County, Florida, desires to provide funding for the Jetta Point property near SR 417 and SR 431; and to make improvements to Soldier's Creek Park; and

WHEREAS, the Florida Recreation Development Assistance Program (FRDAP) has announced the availability of grant funding to support the development of public outdoor recreational use areas/facilities; and

WHEREAS, FRDAP is offering local governments a reimbursement competitive grant opportunity for projects that support public outdoor recreational activities; and

WHEREAS, the Board of County Commission of Seminole County, Florida, find that the receipt of the grant funds from the Department will be in the best interest of the health, safety and welfare of the citizens and residents of Seminole County; and

WHEREAS, the Board of County Commission of Seminole County, Florida, supports the estimated capital costs of Phase I – Jetta Point at \$400,000 and Soldier's Creek Park Improvements at \$300,000 during the next three years; and

WHEREAS, the Board of County Commission of Seminole County, Florida, recognizes the County's obligation to provide matching funds in the event the Department awards one or more grants to the County.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commission of Seminole County, Florida, that:

Section 1: The forgoing recitals are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

Section 2: The county staff is hereby authorized and directed to apply to the State of Florida Recreation Development Assistance Program for a grant to provide funding in order to implement Phase I of the Jetta Point property and to make improvements to Soldier's Creek.

Section 3: That Board of County Commission of Seminole County, Florida, recognizes that in the event one or both grants are awarded to the County that the County will be obliged to provide matching funds equal to that awarded.

Section 4: That the Board of County Commission of Seminole County, Florida, finds and determines that it is in the best interests of the citizens and residents of Seminole County, Florida, to accept said grant funds.

Section 5: The proper officers of Seminole County be, and each of them hereby is, authorized and directed to execute and deliver any and all papers, instruments, opinions, certificates, affidavits and other documents and to do or cause to be done any and all other acts and things necessary to proper for carrying out this resolution.

Section 6: All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 7: That this resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSION of Seminole County, Florida this 26th day of October, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

Maryanne Morse
Clerk to the Board of
County Commissioners of
Seminole County, Florida

BY: _____
DARYL G.MCLAIN,Chairman

Resolution for FRDAP Grant

GRANT PROPOSAL REVIEW FORM – ABSTRACT
GRANTS ADMINISTRATION DIVISION

FUNDER: Florida Recreation Development Assistance Program (FRDAP)

PROJECT TITLE: Jetta Point Development – Phase I

DEPARTMENT: Library & Leisure Services

PROJECT INITIATOR(S): Management and staff - Library & Leisure Services, Planning and Development, and Grant Services

PROJECT MANAGER/PRINCIPAL INVESTIGATOR: Joe Gasparini, Parks & Recreation Manager

PROJECT DESCRIPTION: Jetta Point site, a 43 acre parcel purchased by the Seminole County in 2002, will accommodate both active and passive activities with acreage designated for conservation under the County's Natural Lands program. The site is adjacent to the Cross Seminole Trail the Black Hammock trailhead, where parking and a restroom are available. This is a multi year phased project. Seminole County's application requests funding for phase 1 improvement, which will include engineering and design services, site work, and the development of two multipurpose fields. The fields will have an irrigation system and bahia grass.

TOTAL AMOUNT REQUESTED: \$200,000.00

MATCHING FUNDS (IF APPLICABLE): \$200,000.00

SOURCES OF MATCH: Land acquisition value

DEADLINE: November 10, 2004

THIS PROPOSAL IS A:



NEW GRANT

☐ CONTINUATION GRANT

☐ SUPPLEMENTAL GRANT

GRANT FUNDING IS: ☒ COMPETITIVE ☐ ENTITLEMENT ☐ CONTRACT

Please contact the Grants Office for additional information or to peruse the proposal.

10/19/20

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

PART I — GENERAL INFORMATION

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(DEP USE ONLY)

RECEIVED: _____
POSTMARKED.: _____
APPL. NO.: _____

1. APPLICANT INFORMATION

A. Name of Applicant: Seminole County Board of County Commissioners

B. Federal Employer Identification Number: 59-6000856

C. Population: 394,900 D. Current Operating Budget: 593,372,673
(This is the operating budget for the city, county or special district, and not just the department budget)

E. Contact Person: Joe Gasparini Title: Parks and Recreation Manager
(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)

Address: Street/P.O. Box: 264 W. North Street

City/State: Altamonte Springs, FL Zip Code: 32714

Telephone: (407) 788-0405 E-mail: jgasparini@seminolecountyfl.gov

FAX: 407-788-7790

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant. (Attach a letter or resolution giving authorization to apply for this grant)

Signature of Authorized Representative

Date

**GRANT PROPOSAL REVIEW FORM – ABSTRACT
GRANTS ADMINISTRATION DIVISION**

FUNDER: Florida Recreation Development Assistance Program (FRDAP)

PROJECT TITLE: Soldiers Creek Improvement

DEPARTMENT: Library & Leisure Services

PROJECT INITIATOR(S): Management and staff - Library & Leisure Services, Public Works and Grant Services

PROJECT MANAGER/PRINCIPAL INVESTIGATOR: Joe Gasparini, Parks & Recreation Manager

PROJECT DESCRIPTION: Soldiers Creek is a 315-acre park adjacent to Spring Hammock Preserve 1 mile east of US Road 17-92 on State Road 419. This park has ball fields and soccer fields. Currently the ball fields are used by community groups for youth boys baseball and youth girls softball. The proposed project will include the following: replacement of bleachers and backstops, baseball entrance sign; renovation of men's and women's restrooms and painting the concession building, restrooms, and dugouts.

TOTAL AMOUNT REQUESTED: \$145,000.00

MATCHING FUNDS (IF APPLICABLE): \$145.00.00

SOURCES OF MATCH: budgeted item

DEADLINE: November 10, 2004

THIS PROPOSAL IS A:

☒ NEW GRANT ☐ CONTINUATION GRANT ☐ SUPPLEMENTAL GRANT

GRANT FUNDING IS: ☒ COMPETITIVE ☐ ENTITLEMENT ☐ CONTRACT

Please contact the Grants Office for additional information or to peruse the proposal.

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

PART I — GENERAL INFORMATION

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(DEP USE ONLY)

RECEIVED: _____
POSTMARKED.: _____
APPL. NO.: _____

1. APPLICANT INFORMATION

A. Name of Applicant: Seminole County Board of County Commissioners

B. Federal Employer Identification Number: 59-6000856

C. Population: 386,374 D. Current Operating Budget: 476,993,854
(This is the operating budget for the city, county or special district, and not just the department budget)

E. Contact Person: Joe Gasparini Title: Parks and Recreation Manager
(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)

Address: Street/P.O. Box: 264 W. North Street

City/State: Altamonte Springs, FL Zip Code: 32714

Telephone: (407) 788-0405 E-mail: jgasparini@seminolecountyfl.gov

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I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant. (Attach a letter or resolution giving authorization to apply for this grant)

Signature of Authorized Representative

Date

2. PROJECT INFORMATION